

Please email your product line to us for approval prior to submitting this form. Thank you.

[jacksmountainbluesfestival1@gmail.com](mailto:jacksmountainbluesfestival1@gmail.com)

**Vendor Registration**

**Friday, June 26, 2015 - Noon-11 PM & Saturday, June 27, 2015 - 9 AM–11 PM**

Below is a list of conditions that are to be observed by the participating vendors of **The Jack’s Mountain Blues Festival** 2015:

1. The festival will be held rain or shine. Setup can begin Noon Friday, June 26, 2015. Vehicles must be removed from the festival one-half hour before starting time and must remain out of the festival area until ending time.

2. **Jack’s Mountain Blues Festival**, **Jack’s Mountain Blues Festival** Officers, Committee and Sponsors will not be responsible for theft, accidents or loss or damage to property belonging to vendors.

3. Pricing restrictions: Food vendors must display prices.

4. Vendors shall indemnify and hold harmless **Jack’s Mountain Blues Festival**, **Jack’s Mountain Blues Festival** Officers, Committee and Sponsors from any and all claims and damages including attorney’s fees and court cost for personal injury, loss or damage to property caused by or due to the acts of omissions of the vendors.

5. Vendors must supply their own tent, table and chairs.

6. Please do not overload the electrical outlets, only one appliance per plug. Multiple cords and power strips are forbidden.

8. All decisions of the **Jack’s Mountain Blues Festival** Committee are final.

9. No Refund for No Shows (or within 30 days of the event)

**Please complete the information below and return along with your payment to:**

**Jack’s Mountain Blues Festival**

**PO Box 255**

**Mifflinburg, PA 17844**

**(570) 452-0088 or (570) 765-9249**

**Checks should be made payable to Jack’s Mountain Blues Festival**

**Name of Business/Organization**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact Person**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Phone**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Street**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**City**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**State**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-Mail**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Type of Vendor (check one)**

( ) **Promotional:** advertising, promoting, or educating ( ) **Food:** selling food or a service

( ) **Crafts:** selling handmade or retail items ( ) **Other:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*\*FOOD VENDORS must have a copy of your SERVSAFE certification. \*\***

**Specify Items for Sale\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*FOOD VENDORS ONLY**: Item pricing range\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Vendor Fees:**

**One 10’ x 12’ Space Friday & Saturday – Purchase of Festival ticket @ $25 for each attending vendor and associate.**

**Number Of Attending Personnel@$25 Each: \_\_\_\_\_\_\_**

**Number Of Days Attending Festival** (check all that apply) ( ) Friday ( ) Saturday

**How many Spaces Do You Need?** (10’x12’) \_\_\_\_\_\_\_\_\_\_\_\_\_ (include tent stakes, awning, hitches,)

**Do you have a ( ) Trailer ( )** **Tent ( ) Other Size\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_ (including hitches, tanks, awnings, etc.)

**DO YOU REQUIRE ELECTRICITY? $35 Hook-up Fee.** Yes\_\_\_\_\_ No\_\_\_\_\_

**Do you have a Generator?** Yes\_\_\_\_\_ No\_\_\_\_\_

**How Many 110 Plugs**? \_\_\_\_\_\_ **How Many 220 Plugs? \_\_\_\_\_\_\_\_**

**Total Vendor Fees Enclosed (including Electrical Hook-Up) $\_\_\_\_\_\_\_\_\_**

**Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Jack’s Mountain Blues Festival Officer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**